## SECOND AMENDMENT TO GRANT AWARD AGREEMENT (City of Panama-City - Wagtern Shiphuilding/Project*185)

This Second Amendment to Grant Award Agreement (this "Amendment") is made and effective this day of September , 2021 by and among Triumph Gulf Coast, Inc., a Florida not-for-profit corporation ("Triumph"), the City of Panama City, a Florida municipal corporation ("City"), and Eastern Shipbuilding, Inc., a Florida Corporation ("ESG"), for the uses and purposes set forth hereafter.

## WITNESSETH:

WHEREAS, Triumph, the City, and ESG entered into that certain Grant Award Agreement dated August 1, 2019, as amended by that certain First Amendment to Grant Award Agreement dated April 30, 2020 (as amended, the "Agreemnt"), whereby Triumph awarded a grant of $\$ 20,000,000$ to the City under certain terms, conditions, and contingencies, and subject to certain performance metrics, all as set forth in the Agreement; and

WHEREAS, the parties desire to amend the Agreement to reallocate matching funds.
NOW THEREFORE, in consideration of the foregoing recitals, and other good and valuable consideration, the parties hereby agree as follows:

1. Budget. The Budget attached as Exhibit " $A$ " to the Agreement is hereby deleted and replaced with the Budget attached hereto as Exhibit "A" (the "Revised Budget"). All references in the Agreement to the Budget shall hereafter mean and refer to the Revised Budget.
2. Matching Funds. The dollar amounts of Matching Funds described in Section 5.2, items (a) - (e), inclusive, of the Agreement are hereby amended to be the amounts described in the Revised Budget.
3. No Other Amendments/Ratification. Except as expressly provided above, the Agreement shall remain unmodified and in full force and effect. The City and ESG each hereby (a) agree that, as of the date hereof, (i) there are no currently existing claims, counterclaims, cross-claims or defenses of the City and/or ESG with respect to their obligations under the Agreement (as originally executed and as amended hereby), and (ii) Triumph has fully performed all of its obligations thereunder, and (b) ratify and reaffirm their respective obligations thereunder.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment be executed as of the day and year first above written.

## THE CITY:



ATTEST:
By:


Print Name: Jonelte Smith
Title: city Cicrle - Treikuer

## TRIUMPH:



ATTEST:
By: $\qquad$
Print Name: Susan Skelton Title: Secretary 11/04/2021

ESG:

Eastern Shipbuilding Group, Inc, a Horida corporation


## EXHIBIT "A"

[see attached]
Exhlbit A
*285 City of Panama City Industrial Complex (Bay)
Arazided Budge
Estimated construction start date If applicable
Estimated education component stant date If applicable

|  |  | Category 1 | Toral |
| :---: | :---: | :---: | :---: |
| Please change year \# to actual year Project Tatal |  |  |  |
|  |  |  |  |
|  | 2020 | 45,700,000:00 | 45,780,000.00. |
|  | 2021 | 12,300000,00 | 12,300,000,00 |
|  | 2022 | 11,240;725.00 | 11,140,725,00 . |
|  | . 2023 | $\because$ - 947, 100.00 | -947,200,40 $\therefore$ |
|  | 2024 | - 242,065,00. | - 14206500 |
|  | 2025 | - | : |
|  | 2026 | 70,710.00 | 70,120000 |
|  | 2027 | - | - . ${ }^{\text {a }}$ |
|  | 2028 | * |  |
|  | 2029 | - | - |
|  | 2030 | - | $\because$ |
| Project Kotal |  | 70,360,000,00: | 70,380,000.00 |


| Trumph |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 2020 |  | $\cdots$ \% $\quad$ ¢ |
|  | 2021 | 10,000,000,00 | 20,00popopo |
|  | 2022 | 9,057,500,00 | -. $9,057,500000$. |
|  | 2023 | 770,000.00 | $\because 77000000$ |
|  | 2024 | 115,500,00 | $\because 115,50000$ |
|  | 2025 |  | - |
|  | 2026 | \$7,000,00 | $\therefore 57,00000$ |
|  | 2027 |  | 为' |
|  | 2028 |  | - $\because \therefore$ |
|  | 2029 |  |  |
|  | 2030 |  | $\cdots$ |
| Triumph Total |  | $20.000,000.00$ | 20,000,000.00. |
| gay County |  |  |  |
|  | 2020 | 250,000.00 | $\cdots 86000000$ |
|  | 2021 |  | $\because$ |
|  | 2022 |  | $\because \because$ |
|  | 2023 |  | \% |
|  | 2024 |  | $\cdots$ |
|  | 2025 |  | $\cdots$ |
|  | 2026 |  | 8 |
|  | 2027 |  | $\cdots$ |
|  | 2028 |  | - |
|  | 2029 |  | S |
|  | 2030 |  | - 5 |
| Grantee Total |  | 250,000,00 | $\cdots 260,00000$ |


| 2020 | $13,950,000.00$ | $13,950,00600$ |
| :--- | :--- | :--- |
| 2021 |  | $\ddots$ |
| 2022 |  | $\ddots$ |


|  | 2023 |  | － |
| :---: | :---: | :---: | :---: |
|  | 2024 |  | ＊ |
|  | 2025 |  | － |
|  | 2026 |  | － |
|  | 2027 |  | － |
|  | 2028 |  | $\because$ |
|  | 2029 |  | \＃ |
|  | 2030 |  | ： |
| Match Source 1 Total |  | 13，950；000，00＇ | 13，950，000．00 |
| Unibed Statas Mantisma Administruelon |  |  |  |
|  | 2020 | 529，000，00 | 529，000．00 |
|  | 2021 |  | $\because \because: \%$ |
|  | 2022 |  | － |
|  | 2023 |  | － |
|  | 2024 |  | － |
|  | 2025 |  | ． |
|  | 2026 |  | ＂ |
|  | 2027 |  | － |
|  | 2028 |  | ＂ |
|  | 2029 |  | $\therefore$ \％${ }^{\text {an }}$ |
|  | 2030 |  | $\because \because \because$ |
| March Source 2 Total |  | ：529；000．00\％： | $\therefore .529,000000$ |
| Eastern Shipbullding Group |  |  |  |
|  | 2020 | 31，041，000．00 | $\bigcirc 300041000.00$ |
|  | 2021 | 2，300，000，00 | $\because 2,00000000$ |
|  | 2022 | 2，083，225．00 | 2，083， 2250 |
|  | 2023 | 177，100．00 | \％7\％ 40000 |
|  | 2024 | 26，565．00 | $\bigcirc 26,565,00$ |
|  | 2025 |  | ¢ $\because$ |
|  | 2026 | 13，210．00 | $\therefore$ ： 23110000 |
|  | 2027 |  | 二人， |
|  | 2028 |  | $\therefore \because$ |
|  | 2029 |  | $\because \square$ |
|  | 2030 | ， | $\because \because$ 为 $\because$ ， |
| Maxth Source 3 Total |  | 35，681，000，09 | 35：691000．00． |

