

SECOND AMENDMENT TO  
GRANT AWARD AGREEMENT  
(Florida State University – Panama City/Project #246)

THIS SECOND AMENDMENT TO GRANT AWARD AGREEMENT (this “**Amendment**”) is made and entered into effective as of the Effective Date (as defined on the signature page below), by and between TRIUMPH GULF COAST, INC., a Florida not-for-profit corporation (“**Triumph**”), and FLORIDA STATE UNIVERSITY – PANAMA CITY (“**Grantee**”).

WITNESSETH:

WHEREAS, Triumph and Grantee are parties to that certain Grant Award Agreement dated October 21, 2021, as amended by that certain First Amendment to Grant Award Agreement dated September 1, 2024 (as amended, the “**Agreement**”). All capitalized terms herein shall have the meanings set forth in the Agreement; and

WHEREAS, Grantee has requested that certain amendments be made to the Agreement; and

WHEREAS, Triumph is agreeable to certain amendments to the Agreement as described herein.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations herein and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the parties agree as follows:

1. **Amendment to Budget.** The Budget attached as Exhibit “B” to the Agreement is hereby deleted and replaced with the Budget attached hereto as Exhibit “B” and incorporated herein. All references to the Budget in the Agreement shall hereafter mean and refer to the Budget attached hereto as Exhibit “B.”
2. **No Other Amendments.** Except as expressly provided above, the Agreement shall remain unmodified and in full force and effect.

[signature page follows]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment be executed as of October 24, 2024 (the "Effective Date").

GRANTEE:

TRIUMPH:

FLORIDA STATE UNIVERSITY –  
PANAMA CITY

TRIUMPH GULF COAST, INC., a Florida  
not-for-profit corporation

By: Taylor Pearson for Stacey Patterson/VPR  
Print Name: Stacey Patterson  
Title: Vice President for Research  
10/14/24

By: David M. Bear  
Print Name: David M.  
Title: Chairman

By: Reynolds Henderson  
Print Name: Reynolds Henderson  
Title: Treasurer

ATTEST:

By: Janis M. James  
Print Name: Janis M. JAMES  
Title: GRANTS OFFICE III  
10/14/24

ATTEST:  
By: Susan J. Skelton  
Print Name: Susan Skelton  
Title: Secretary

A5448816.DOCX

**EXHIBIT “B”**

**BUDGET**

**[see attached]**

**Exhibit B**

**Project #246, FSU ASCENT**

**Budget**

Estimated construction start date if applicable

Estimated education component start date if applicable

		Personnel, Grant Administration, Speaker Fees, Stipends	Equipment, Materials, Supplies, Certification Fees	Internet, Telephone, Lease, Renovations	Professional Development, Outreach, Travel, Fuel, Recruitment	Total
Please change year # to actual year						
<b>Project Total</b>						
2022	\$	-	\$ -	\$ -	\$ -	\$ -
2023	\$	-	\$ -	\$ -	\$ -	\$ -
2024	\$	1,467,307	\$ 662,776	\$ 37,282	\$ 82,000	\$ 2,249,365
2025	\$	1,832,989	\$ 636,323	\$ 30,764	\$ 63,000	\$ 2,563,076
2026	\$	1,869,195	\$ 1,469,871	\$ 130,764	\$ 69,000	\$ 3,538,830
2027	\$	2,011,210	\$ 888,619	\$ 30,764	\$ 63,000	\$ 2,993,593
2028	\$	2,082,411	\$ 970,674	\$ 30,764	\$ 63,000	\$ 3,146,849
2029	\$	2,047,409	\$ 969,514	\$ 30,764	\$ 63,000	\$ 3,110,687
2030	\$	2,173,089	\$ 868,000	\$ 30,764	\$ 63,000	\$ 3,134,853
2031	\$	2,186,079	\$ 748,000	\$ 20,764	\$ 73,000	\$ 3,027,843
<b>Project Total</b>	\$	15,669,689	\$ 7,213,777	\$ 342,630	\$ 539,000	\$ 23,765,096
<b>Triumph</b>						
2022	\$	-	\$ -	\$ -	\$ -	\$ -
2023	\$	-	\$ -	\$ -	\$ -	\$ -
2024	\$	790,578	\$ 275,050	\$ 24,141	\$ 67,000	\$ 1,156,769
2025	\$	976,820	\$ 272,000	\$ 15,382	\$ 44,000	\$ 1,308,202
2026	\$	1,046,279	\$ 629,950	\$ 115,382	\$ 47,000	\$ 1,838,611
2027	\$	1,018,773	\$ 380,500	\$ 15,382	\$ 44,000	\$ 1,458,655
2028	\$	1,053,505	\$ 483,500	\$ 15,382	\$ 44,000	\$ 1,596,387
2029	\$	1,083,096	\$ 504,500	\$ 15,382	\$ 44,000	\$ 1,646,978
2030	\$	1,112,585	\$ 471,500	\$ 15,382	\$ 44,000	\$ 1,643,467
2031	\$	1,144,441	\$ 411,500	\$ 10,382	\$ 49,000	\$ 1,615,323
<b>Triumph Total</b>	\$	8,226,077	\$ 3,428,500	\$ 226,815	\$ 383,000	\$ 12,264,392
<b>Grantee</b>						
2022	\$	-	\$ -	\$ -	\$ -	\$ -
2023	\$	-	\$ -	\$ -	\$ -	\$ -
2024	\$	555,550	\$ 338,050	\$ 13,141	\$ 15,000	\$ 921,741
2025	\$	729,983	\$ 297,000	\$ 15,382	\$ 19,000	\$ 1,061,365
2026	\$	701,882	\$ 754,950	\$ 15,382	\$ 22,000	\$ 1,494,214
2027	\$	846,224	\$ 405,500	\$ 15,382	\$ 19,000	\$ 1,286,106
2028	\$	878,300	\$ 465,822	\$ 15,382	\$ 19,000	\$ 1,378,504
2029	\$	813,706	\$ 429,500	\$ 15,382	\$ 19,000	\$ 1,277,588
2030	\$	909,897	\$ 398,500	\$ 15,382	\$ 19,000	\$ 1,340,779
2031	\$	891,034	\$ 336,500	\$ 10,382	\$ 24,000	\$ 1,261,916
<b>Grantee Total</b>	\$	6,326,576	\$ 3,423,822	\$ 115,815	\$ 156,000	\$ 10,022,213
<b>School Districts</b>						
2022	\$	-		\$ -	\$ -	\$ -
2023	\$	-		\$ -	\$ -	\$ -
2024	\$	121,179	\$ 49,676	\$ -	\$ -	\$ 170,855
2025	\$	126,186	\$ 67,323	\$ -	\$ -	\$ 193,509
2026	\$	121,034	\$ 84,971	\$ -	\$ -	\$ 206,005
2027	\$	146,213	\$ 102,619	\$ -	\$ -	\$ 248,832
2028	\$	150,606	\$ 21,352		\$ -	\$ 171,958
2029	\$	150,607	\$ 35,514		\$ -	\$ 186,121
2030	\$	150,607			\$ -	\$ 150,607
2031	\$	150,604			\$ -	\$ 150,604
<b>School Districts Total</b>	\$	1,117,036	\$ 361,455	\$ -	\$ -	\$ 1,478,491



## THE FLORIDA STATE UNIVERSITY

*Office of the Vice President for Research*  
3012 Westcott North  
Tallahassee, Florida 32306-1330  
Telephone: (850) 644-9694, FAX: (850) 645-0108

### LIMITED DELEGATION OF AUTHORITY

**TO:** Unit Record and Administration

**FROM:** Stacey Patterson, Vice President for Research

DocuSigned by:  
*Stacey S. Patterson*  
91DDEF559FEB441...

**DATE:** 12/1/2023

**SUBJECT:** Limited Delegation of Authority

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Effective December 1, 2023, Taylor Dearman, Grants Manager in Sponsored Research Administration, is authorized to negotiate, enter into, and execute in my name and for the Board of Trustees of Florida State University only those documents described on Attachment A hereto, related to contracts, grants and other documents necessary and appropriate to the activities described in Section 1004.22(3), Florida Statutes.

This authority shall be exercised in accordance with all applicable laws, rules and regulations of the United States and the State of Florida. I reserve the authority to review, amend, modify, or annul any action taken pursuant hereto, which I deem to be in the best interest of the Florida State University, and to amend, modify, or withdraw the authority described above.

SP/jg  
Attachment A

cc: Taylor Dearman  
Office of General Counsel

Attachment A to the Limited Delegation of Authority  
for Taylor Dearman

1. no-cost time extensions
2. amendments/modifications
3. progress reports
4. grant award notifications requiring signature
5. Federal Demonstration Partnership contracts and agreements
6. close-out documents