

FOURTH AMENDMENT TO
GRANT AWARD AGREEMENT
(Franklin County School Board/Project #200)

THIS FOURTH AMENDMENT TO GRANT AWARD AGREEMENT (this “**Amendment**”) is made and entered into as of May 15, 2026, by and between TRIUMPH GULF COAST, INC., a Florida not-for-profit corporation (“**Triumph**”), and the FRANKLIN COUNTY SCHOOL BOARD (“**Grantee**”).

WITNESSETH:

WHEREAS, Triumph and Grantee executed that certain Grant Award Agreement dated November 20, 2019, as amended by (i) that certain First Amendment to Grant Award Agreement dated February 9, 2022, (ii) that certain Second Amendment to Grant Award Agreement dated January 31, 2023, and (iii) that certain Third Amendment to Grant Award Agreement dated November 11, 2025 (as amended, the “**Agreement**”). All capitalized terms herein shall have the meanings set forth in the Agreement; and

WHEREAS, Grantee and Triumph have requested that certain amendments be made to the Agreement; and

WHEREAS, Triumph and Grantee desire to amend the Agreement as described herein.

NOW, THEREFORE, in consideration of the mutual covenants, promises herein and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, Triumph and Grantee hereby agree as follows:

1. **Amendment to Budget.** The Budget attached as Exhibit “B” to the Agreement is hereby deleted and replaced with the Budget attached hereto as Exhibit “B” and incorporated herein. All references to the Budget in the Agreement shall hereafter mean and refer to the Budget attached hereto as Exhibit “B.”

2. **General Allocation of Grant in Budget Categories.** The Grant shall be amended to reallocate previously approved funds from the “Supplies” Budget category to “Salaries and Benefits” Budget category to extend the contracted position of Coordinator of CTE Programs through June 30, 2027, as specifically allocated and shown more fully in the Budget attached as Exhibit B.

3. **Amendment to Section 7.2.** Section 7.2, subparagraph (b)(1) of the Agreement is hereby amended to read in its entirety as follows:

“(i) Chapter 218, Florida Statutes; applicable rules of the Department of Financial Services (DFS); and applicable of the Rules of the Auditor General. Regardless if Section 10.550 Rules of the Auditor General are applicable or not, Grantee shall provide as part of its Audit for any fiscal year in which funds related to the Deepwater

Horizon oil spill are received or expended, a report that includes an opinion (or disclaimer of opinion) as to whether the schedule of receipts and expenditures of such funds is presented fairly in all material respects in relation to the financial statements taken as a whole. The report shall be prepared in accordance with AICPA *Professional Standards*, AU-C Section 725, promulgated by the American Institute of Certified Public Accountants.”

4. **Creation of Section 10.16, Electronic Signatures.** A Section 10.16 is hereby created in the Agreement as follows:

“**10.16. Electronic Signatures.** The execution of this Agreement, any amendments or modifications hereto, and any document delivered in connection herewith, may be made by facsimile or electronic transmission. Receipt of the electronic or facsimile transmission shall, for purposes of this Agreement, be deemed to be an original, including signatures thereto.”

5. **No Other Amendments.** Except as expressly provided above, the Agreement shall remain unmodified and in full force and effect.

[signature page follows]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment be executed as of the day and year first above written.

Grantee:

FRANKLIN COUNTY SCHOOL BOARD

By: 

Print Name: Fonda Davis

Title: Chair

ATTEST:

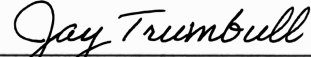
By: 

Print Name: Steve Lanier

Title: Superintendent


TRIUMPH:

TRIUMPH GULF COAST, INC., a
Florida not-for-profit corporation

By: 

Print Name: Jay Trumbull, Sr.

Title: Chairman

By: 

Print Name: Leslie Weiss

Title: Treasurer

ATTEST:

By: 

Print Name: Susan Skelton

Title: Secretary

EXHIBIT "B"

Budget

(See attached)

Exhibit A

Project #, name #200 Franklin County School District Drones

Budget: 3rd Amended 11/11/25 \$ 2,603,044

Estimated construction start date if applicable NA

Estimated education component start date if applicable August, 2019

| | | Salaries and Benefits | Training, Organizational Fees and Dues | Equipment Purchase/ Maintenance & Curriculum and Supplies | Total |
|--|---------------------|--------------------------|--|---|-------|
| Please change year # to actual year | | | | | |
| Project Total | | | | | |
| 2020 | 207,169.00 | 2,130.00 | 73,748.00 | 283,047.00 | |
| 2021 | 202,699.00 | - | 5,022.00 | 207,721.00 | |
| 2022 | 214,236.00 | - | 32,760.00 | 246,996.00 | |
| 2023 | 302,691.00 | - | 214,906.00 | 517,597.00 | |
| 2024 | 236,554.00 | - | 149,819.00 | 386,373.00 | |
| 2025 | 241,966.00 | - | 9,347.00 | 251,313.00 | |
| 2026 | 271,732.00 | - | 12,272.00 | 284,004.00 | |
| 2027 | 244,058.00 | - | 14,274.00 | 258,332.00 | |
| 2028 | 162,661.00 | - | 5,000.00 | 167,661.00 | |
| Calendar Year 10 | - | - | - | - | |
| Calendar Year 11 | - | - | - | - | |
| Project Total | 2,083,766.00 | 2,130.00 | 517,148.00 | 2,603,044.00 | |
| Triumph | | | | | |
| 2020 | 100,363.00 | 2,130.00 | 68,748.00 | 171,241.00 | |
| 2021 | 85,213.00 | - | 22.00 | 85,235.00 | |
| 2022 | 85,000.00 | - | 27,760.00 | 112,760.00 | |
| 2023 | 160,533.00 | - | 209,906.00 | 370,439.00 | |
| 2024 | 80,240.00 | - | 144,819.00 | 225,059.00 | |
| 2025 | 84,089.00 | - | 4,347.00 | 88,436.00 | |
| 2026 | 112,276.00 | - | 7,272.00 | 119,548.00 | |
| 2027 | 83,008.00 | - | 9,274.00 | 92,282.00 | |
| 2028 | - | - | - | - | |
| Calendar Year 10 | - | - | - | - | |
| Calendar Year 11 | - | - | - | - | |
| Triumph Total | 790,722.00 | 2,130.00 | 472,148.00 | 1,265,000.00 | |
| Grantee | | | | | |
| 2020 | 106,806.00 | - | 5,000.00 | 111,806.00 | |
| 2021 | 117,486.00 | - | 5,000.00 | 122,486.00 | |
| 2022 | 129,236.00 | - | 5,000.00 | 134,236.00 | |
| 2023 | 142,158.00 | - | 5,000.00 | 147,158.00 | |
| 2024 | 156,314.00 | - | 5,000.00 | 161,314.00 | |
| 2025 | 157,877.00 | - | 5,000.00 | 162,877.00 | |
| 2026 | 159,456.00 | - | 5,000.00 | 164,456.00 | |
| 2027 | 161,050.00 | - | 5,000.00 | 166,050.00 | |
| 2028 | 162,661.00 | - | 5,000.00 | 167,661.00 | |
| Calendar Year 10 | - | - | - | - | |
| Calendar Year 11 | - | - | - | - | |
| Grantee Total | 1,293,044.00 | - | 45,000.00 | 1,338,044.00 | |